

St. Catherine's Parish, McMinnville, TN
Solemnity of the Nativity of the Lord, Dawn

Entrance antiphon:

Cf. Isaiah 9:1, Luke 1:33

Today a light will shine upon us, for the Lord is born for us; and he will be called Wondrous God, Prince of peace, Father of future ages: and his reign will be without end.

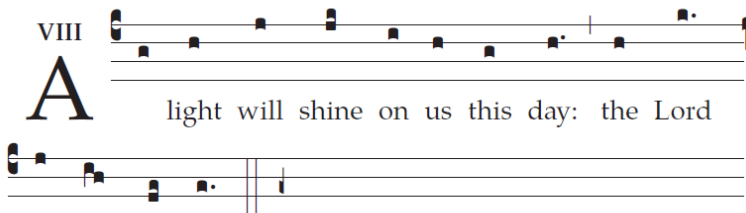
Lord, Have Mercy (See p. 212, #123 in Celebremos booklet)

Gloria (See p. 215, #128 in Celebremos booklet)

Responsorial Psalm

Ps. 97: 1, 6, 11-12

YEAR ABC



is born for us.

1. The Lord is king; let the earth rejoice; let the many isles be glad. The heavens proclaim his justice, and all peoples see his glory. *R.*
2. Light dawns for the just; and gladness, for the upright of heart. Be glad in the Lord, you just, and give thanks to his holy name. *R.*



Glory to God in the highest, and on earth peace to those on whom his favor rests.
R. (Luke 2:14)

Offertory antiphon:

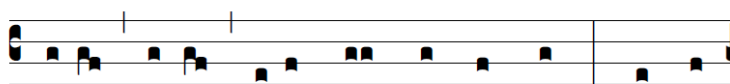
Ps 93 (92): 1c, 2

For it is God who has established the world, * it shall never be moved; your throne is established from of old; you are from all eternity.

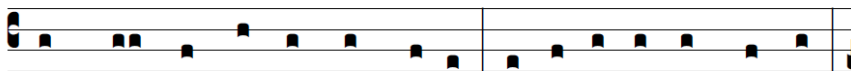
SANCTUS (see p. 217, #130 in Celebremos booklet)

SANCTUS

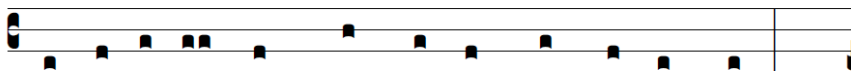
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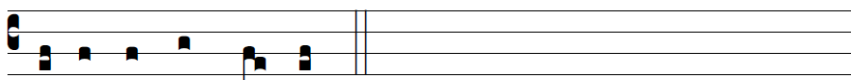
O-ly, ho-ly, holy Lord God of hosts. Heaven



and earth are full of your glory. Hosanna in the highest.



Blessed is he who comes in the name of the Lord. Ho-



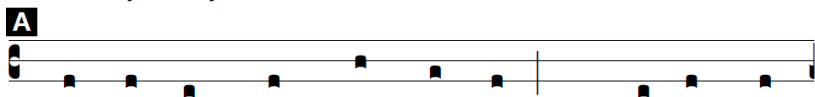
sanna in the highest.

SEE P. 217, # 131 IN Celebremos booklet.

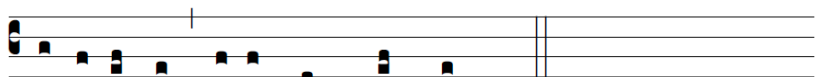
MEMORIAL ACCLAMATION



∇. The myster- y of faith.



R̃. We proclaim your death, O Lord, and profess your



Resurrection until you come a-gain.

Agnus Dei:

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Communion antiphon:

Zech 9:9

Exult, O daughter of Zion, * sing praises, O daughter of Jerusalem; behold, your King is coming, the Holy One, the Savior of the world.

Communion hymn: Good Christian Men, Rejoice

Good Christian Men, Rejoice

66 77 78 55

IN DULCI JUBILO

GERMAN CAROL, 14TH CENT.

HARM. BY ROBERT L. PEARSALL, 1795-1856

1 Good Chris - tian men, re - joice With heart and soul and voice;
 2 Good Chris - tian men, re - joice With heart and soul and voice;
 3 Good Chris - tian men, re - joice With heart and soul and voice;

Give ye heed to what we say: Je - sus Christ is born to - day!
 Now ye hear of end - less bliss: Je - sus Christ was born for this!
 Now ye need not fear the grave: Je - sus Christ was born to save!

Ox and ass be - fore him bow, And he is in the man - ger now.
 He has oped the heav'n - ly door, And man is bless - ed ev - er - more.
 Calls you one and calls you all To gain his ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!
 Christ was born for this! Christ was born for this!
 Christ was born to save! Christ was born to save!

IN DULCI JUBILO; GERMAN CAROL, 14TH CENT.

TR. BY JOHN M. NEALE, 1818-1866, ALT.

Closing Hymn: Joy to the World

137

Joy to the World

86 86 WITH REPEAT

ANTIOCH

GEORGE F. HANDEL, 1685–1759

ARR. BY LOWELL MASON, 1792–1872

1 Joy to the world! The Lord is come: Let earth re - ceive her
 2 Joy to the world! The Sav - ior reigns: Let men their songs em -
 3 He rules the world with truth and grace, And makes the na - tions

King; Let ev - 'ry heart pre - pare him room,
 ploy, While fields and floods, rocks, hills, and plains,
 prove The glo - ries of his right - eous - ness,

And heav'n and na - ture sing, And heav'n and na - ture
 Re - peat the sound - ing joy, Re - peat the sound - ing
 And won - ders of his love, And won - ders of his

And heav'n and na - ture sing,
and

sing, And heav'n, and heav'n and na - ture sing.
 joy, Re - peat, re - peat the sound - ing joy.
 love, And won - ders, won - ders of his love.

heav'n and na - ture sing,

BASED ON PS 98; ISSAC WATTS, 1674–1748